Shropshire County Cricket League Assessment of Umpires Performance



| | , , | | 01110 | ,,,, | | | o i cirorinano | • | | | MANSFI | ELD SPORTS | CROUP |
|------------------|------|------|-------|------|------------------|-------|----------------|------|---|---|--------|------------|-------|
| Teams: | | | | | | | D | ate: | | | | | |
| | | | | • | / | | | | | | | | |
| | INCL | .UDE | S AE | BANI | OONE | ED GA | MES | | | | | | |
| Umpire's Name | : | | | | | | Umpire's Nam | ne: | | | | | |
| CONTROL OF MATCH | | | | | CONTROL OF MATCH | | | | | | | | |
| Image | | 5 | 4 | 3 | 2 | 1 | Image | | 5 | 4 | 3 | 2 | 1 |

| Umpire's Name: | | | | | | | | |
|-------------------------|---|---|---|---|---|--|--|--|
| CONTROL OF MATCH | | | | | | | | |
| Image | 5 | 4 | 3 | 2 | 1 | | | |
| Authority | 5 | 4 | 3 | 2 | 1 | | | |
| Teamwork with colleague | 5 | 4 | 3 | 2 | 1 | | | |
| Match Management | 5 | 4 | 3 | 2 | 1 | | | |
| Behaviour management | 5 | 4 | 3 | 2 | 1 | | | |
| COMMUNICATION | | | | | | | | |
| Level of intervention | 5 | 4 | 3 | 2 | 1 | | | |
| Relationships | 5 | 4 | 3 | 2 | 1 | | | |
| Approachability | 5 | 4 | 3 | 2 | 1 | | | |
| DECISION MAKING | | | | | | | | |
| Reaction to Appeals | 5 | 4 | 3 | 2 | 1 | | | |
| Ground, Weather& Light | 5 | 4 | 3 | 2 | 1 | | | |

| Umpire's Name: | | | | | | | | |
|-------------------------|---|---|---|---|---|--|--|--|
| CONTROL OF MATCH | | | | | | | | |
| Image | 5 | 4 | 3 | 2 | 1 | | | |
| Authority | 5 | 4 | 3 | 2 | 1 | | | |
| Teamwork with colleague | 5 | 4 | 3 | 2 | 1 | | | |
| Match Management | 5 | 4 | 3 | 2 | 1 | | | |
| Behaviour management | 5 | 4 | 3 | 2 | 1 | | | |
| COMMUNICATION | | | | | | | | |
| Level of intervention | 5 | 4 | 3 | 2 | 1 | | | |
| Relationships | 5 | 4 | 3 | 2 | 1 | | | |
| Approachability | 5 | 4 | 3 | 2 | 1 | | | |
| DECISION MAKING | | | | | | | | |
| Reaction to Appeals | 5 | 4 | 3 | 2 | 1 | | | |
| Ground, Weather& Light | 5 | 4 | 3 | 2 | 1 | | | |

NOTE: Based on performance IN THIS MATCH please circle the <u>most appropriate number in the range</u> for each category. When a marking of 2 or below is given, the relevant reasons must be noted in the comments box below.

Please make any helpful comments on today's officials, in particular, details of specific out/not out decisions which caused you concern

| Home Name: | Signed: |
|------------|---------|
| Away Name: | Signed: |

Email to League Chairman, Gordon Smith at <u>dunbattin@btinternet.com</u> to arrive by Tuesday following the match